



# Register for the 14<sup>th</sup> Annual CICP Awards Luncheon

February 24, 2010 11:45 Noon - 1:15pm

Join Us

To Honor Law Enforcement Officials and Construction Companies  
Who Took Extraordinary Steps to Stop Theft and Vandalism  
In the Construction Industry

Invited Keynote Speaker  
**Oregon Department of Justice  
Attorney General John Kroger**

**Multnomah Athletic Club  
1849 SW Salmon St.  
Portland, OR**

NAME	Email Address
COMPANY	PHONE

Individual Lunches (Number) @ \$30.00 Each	Total Due
Table of 8 _____ @ \$240.00	
AMOUNT ENCLOSED \$	PO#
Bill my Visa/ Mastercard: Card Number Expiration Date	Authorized signature
PLEASE LIST THE NAMES OF YOUR GUESTS <sup>1</sup> .	6.
2.	7.
3.	8.
4.	9.
5.	10.

**MAIL, FAX or EMAIL YOUR REGISTRATION by February 19, 2010 to:**

CICP

3463 SW Binford Way Gresham OR 97080

Phone: (503) 618-8871

Email: [cicp@comcast.net](mailto:cicp@comcast.net)

Fax: 503)618-8869

**\*8 Tickets are included with Platinum Sponsorships, 4 Tickets with Gold Sponsorship and  
2 Tickets with Silver – Sponsors please list names of attendees**